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**SCIENTIFIC COMMITTEE**

**TWENTY-FIRST REGULAR SESSION**

Nuku’alofa, Tonga

13 – 21 August 2025

**INDICATIVE SCHEDULE (Matrix)**

**WCPFC-SC21-2025/05 (Rev.08)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Time** | **Sun** | **Mon** | **Tue, 12 August** | **Wed, 13** | **Thu, 14** | **Fri, 15** | **Sat, 16** |
| **0830-1000 (1.5h)** |  |  |  | **Opening Ceremony**  **0830-1000** | **A4. Stock Status(1)**  A4.1 (MFCL)  A4.2 (P123)  A4.7.6.1→ISG  A4.7.6.2→ISG  A4.7.6.3→ISG | **A4. Stock Status(3)**  A4.4 (Northern stocks)  **A4. Stock Status(4)**  A4.5.1 (swordfish) | **A4. Stock Status(5)**  A4.5.2 (SWP MLS) |
| **1000-1030** | **1000-1020** | Morning Break (1000-1030) | | |
| **1030-1200 (1.5h)** | **Agenda 1 and A2**  **(1020-1220)** | **A4. Stock Status(2)**  A4.3.1 (SKJ)  A4.3.2 (Other tunas) | **A5. MI theme (1)** | **A4. Stock Status(6)**  A4.6 (Sharks) |
| **1200-1330** | **14:00- 15:30**  Chair and Conveners Meeting  **16:00 –17:00**  HOD Meeting | Lunch Break (1200-1330) | | | |
| **1330-1500 (1.5h)** | **A3. Data (1)** | **A6. EB theme (1)** | **A3. Data (3)** | **A5. MI theme (2)** |
| **1500-1530** | Afternoon Break (1500-1530) | | | |
| **1530-1730 (2h)** | **A3. Data (2)**  **(1530-1750)** | **A6. EB theme (2)** | **A6. EB theme (3)** | **A5. MI theme (3)** |
| **1730-1830** |  |  | **JTF (1730-1830)** |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Time** | **Sun, 17** | **Mon, 18** | **Tue, 19** | **Wed, 20** | **Thu, 21** |  |  |
| **0830-1000 (1.5h)** |  | **A4. Stock Status (7)**  A4.7 (Projects) | **A4. Stock Status (9)**  Recommendation | **A4. Stock Status (10)**  Recommendation | **A5. MI theme (6)**  Recommendations |  |  |
| **1000-1030** | Morning Break (1000-1030) | | | |
| **1030-1200 (1.5h)** | **A4. Stock Status (8)**  A4.7 (Projects) | **A6. EB theme (4)**  Recommendations | **A4. Stock Status (11)**  Recommendation | **A4. Stock Status (12)**  Recommendation |
| **1200-1330** | Lunch Break (1200-1330) | | | |
| **1330-1500 (1.5h)** | **A3. Data (4)**  Recommendations | **A6. EB theme (5)**  Recommendations | **A5. MI theme (5)**  Recommendations | **A4. Stock Status (13)**  Recommendation |
| **1500-1530** | Afternoon Break (1500-1530) | | | |
| **1530-1730 (2h)** | **A5. MI theme (4)**  Finish all MI agenda | **Agenda 7-12** | **Agenda 7-12** | **Agenda 7-14** |
| **1730-1830** |  |  |  |  |